



The Red Door

St. Mary's Episcopal Church

October 2016

A Word from Our Rector

234 N High St
Hillsboro, OH 45133

WHAT'S HAPPENING AT ST. MARY'S?

BLESSING OF THE PETS: October 9th at 2 pm. Weather permitting, we will meet in the lawn area in front of the church. Bring a bag of dog or cat food; old, clean blankets; or toys; to give to the Humane Society.

Music at St Mary's: Come and enjoy the music of Jim McLaughlin at 3:00 pm, Sunday, October 23rd. Jim is a master on the organ and piano and he never ceases to entertain us! Don't miss this concert!

Do you like to act in plays?
Do you want to be involved in short monologs to express the true meaning of Advent?

Rev Judi would like to incorporate short (5 minute, in costume) visual lessons during Advent this year. If you would be interested, let Rev Judi know.

Trying to keep up and catch a 15-week old puppy is like trying to catch a gold fish to clean the bowl. As soon as you put your hands near them they scurry the other way to avoid you. Here's what I saw the other morning when Larry was outside with Lucy, our Chonzer pup. Larry was bent over, arms outstretched, trying desperately to pick up the squirmy, speed-demon, before she ran into the road! He was running as fast as he could to catch her, but she knew she was capable of out run-

ning him by a mile. Her ears were flopping side to side, and her eyes had a certain "smile" in them, or was it mischief! I knew I couldn't help, so I watched. Finally, huffing and puffing, the conquest was made and Lucy came in. This happens at least once a day! I see a fence in our future! I wonder if catching a sinner is as complicated for God! I believe God loves us and will go to long lengths to hold us in God's arms. But some of us are hard to catch! We do not want to surrender. Not

because surrender is the total end but because we enjoy our life as we are living it. But the protection of our Master's arms keeps us stable and loved and it is safer inside God's Kingdom. So, if you happen to drive by our house, and you see Larry and Lucy running around the front yard, ask yourself, "Am I hard for God to catch?"

Rev. Judi+

SENIOR WARDEN

We thank God that the Diocese Trustees approved our plans for the Chaney Education Center. They have released \$500,000 for the building and further graced us with an increase in our quarterly dispersal from 4% to 4.5%.

Our 2015 audit has been completed and sent to the Diocese. All is well. We thank Cary Weisenborn for his service as auditor.

Our Vestry is in need of three new members when the terms of Peggy, Charlie, and Mildred expire in January. The vestry has three

main responsibilities: managing the finances and buildings and choosing individuals to fill various leadership positions such as choosing a rector, or delegates to the convention. It's a three year commitment. Yes, it's work, but it's for God and the church using one's gifts and talents. We have a retreat in February to get to know one another and to get off to a good start. If you are interested in serving or nominating someone, see a current member.

Karen Vlaskamp

JUNIOR WARDEN

HELPPPPPP!!!!

The time is near and your help is needed.

Time to clean out your closets, basements and attics. Please think about all the needy folks who come to our rummage sale looking for what they can't afford to pay for at a department store.

Clothes that are no longer to your liking, clothes that we are long needed, and clothes that no longer fit [but I won't tell] are all in demand. Children's clothes, toys etc.....let's not forget any household items..... you know the list....we will be grateful for any and all donations.

Judy also needs help with setting up the goods and (continued on page 2)

RUMMAGE SALE CANCELLED!

Junior Warden *(cont. from page 1)*

help the day of the sale. We no longer price things separately so the job isn't tedious. Alyssa will be calling to ask for a time a day that you can help us, I hope that you will say yes. I promise it can be really fun and a rewarding, enjoyable experience as any of the folks that worked the past sales will tell you.

There is also a lot of work, I can not lie.....but remember the past rummage sales have made it possible for The Ladies Guild to buy all new tables for Lacy Hall..... what a wonderful gift!

Any questions feel free to contact Judy Franklin or myself.

RUMMAGE SALE CANCELLED!

The house next door will soon be torn down. Half of the parking lot is now blocked off, the fence is going up as I type. Sad in many ways to see a building that sat proudly for years being pulled apart carrying with it secrets of lives, passions and heartaches. In its place will be another building. With time, our new building will be proud in its own right—filling up with memories, love and life.

Like everything else in life, change is exciting and sad. Let's never forget the old and the past, but look always forward to the new and unknown.

Mildred May

Junior Warden



Judge James Henry Thompson

Spiritual Maturity Is a Process

When one accepts Jesus as one's Savior, changes begin. We die to ourselves and are reborn to a new life with a clean slate. and a bright future. As we learn about Jesus and His teachings, we begin reflecting his lifestyle. We try to become more Christ-like in our thoughts, words and deeds. Maturity is a process. When He saved you, Jesus put everything necessary for the process inside you. He sent you the Holy Spirit to guide and direct you. God wants you to get to this place of maturity, to live the life He

intended you to live. "The true children of God are those who let God's Spirit lead them." Romans 8:14

Becoming a mature Christian takes time. If you haven't made the changes, you are still immature and missing out of the abundant life you are meant to have. "He who began a good work in you will perfect it until the day of Jesus Christ." Philippians 1:6 So, why are you waiting?

Karen Vlaskamp

MARIE THOMPSON RIVES

In our possession is an interesting little booklet written by Marie Thompson Rives. She was born to Judge James Henry Thompson and Eliza Jane Trimble. James was born 27 Sep 1812 to John Burton and Nancy Roberds Thompson in Kentucky. At 17, James began teaching at Jassamine College in Nicholasville and later began his law studies and was admitted to the bar in 1831. He took over his father's law practice when he died, but abandoned it in 1835 when a cholera epidemic moved through the area. He then opened an office in Versailles and stayed there until he married.



Eliza Jane Trimble was born 24 Aug 1818 to Mr. & Mrs. Allen Trimble. At 19, she became the first woman to ever attend a temperance meeting when she accompanied her father to Saratoga, New York to attend the Temperance Convention. In 1819, Mr. Trimble began building a new home for the family. It is located about 1/2 block from St. Mary's on what is now an alley behind the banks. At the time of the building, their front yard extended down to North High Street and the back yard to North East St. It is commonly referred to now as the "Mother" Thompson house. As you probably know, responding to a call to action against alcoholism, which was rampant at the time, "Mother" Thompson became one of the leaders in the Women's Christian Temperance Union. Alcohol was dispensed at practically every establishment in town. One could visit the hardware store, or druggist and be served a drink. As a result of the lack of liquor control, many men became derelicts, using their pay for alcohol and causing families to suffer as a result.

The common notion today is that Prohibition was started by bands of prudish women who simply did not approve of alcohol and determined to rid the world of the evil, when, in fact, the problem actually affected many more families than it
(continued on page 4)

▶ October 2016

Sun **Mon** **Tue** **Wed** **Thu** **Fri** **Sat**

1

2

3
5:00pm TOPS LH

4
10:00am Well Wishers
12:00n HE & Healing
Prayers SAN

5
12:00m ACTS
6:00pm Womens AA TR
6:00pm OA LH

6
6:30pm AA LH
8:00pm AA LH

7

8
6:00pm AA LH
8:00pm AA LH

9

10
10:00am HE 11 SAN
Sunday School TR

11
10:00am Well Wishers
12:00n HE & Healing
Prayers SAN

12
12:00m ACTS
6:00pm Womens AA TR
6:00pm OA LH

13
6:30pm AA LH
8:00pm AA LH

14

15
6:00pm AA LH
8:00pm AA LH

16

17
10:00am HE 11 SAN
Sunday School TR

18
10:00am Well Wishers
12:00n HE & Healing
Prayers SAN

19
12:00m ACTS
6:00pm Womens AA TR
6:00pm OA LH

20
6:30pm AA LH
8:00pm AA LH

21

22
6:00pm AA LH
8:00pm AA LH



23

24
10:00am HE 11 SAN
Sunday School
3:00pm MASM CONCERT

25
12:00m ACTS
6:00pm Womens AA TR
6:00pm OA LH

26
6:30pm AA LH
8:00pm AA LH

27

28
4:30pm Prayers & Praise
5:00pm Soup's On!

29

30
10:00am HE 11 SAN
Sunday School

31
5:00pm TOPS LH

Serving Schedule for OCTOBER

Altar Guild: Sandy Ferrell & Lynn Lowell

October	LECTOR	CHALICE	SUNDAY SCHOOL	ACOLYTES & CRUCIFER	USHERS	COFFEE HOUR	INTERCESSOR
2	Lynn Lowell	n/a	Karen Vlaskamp Connie Reynolds	Bob Lowell Noah Eaton	Paul Orth Nancy Orth	OPEN	Betty Heathcote
9	Sandy Ferrell	Nancy Orth	Larry Wiley Alana Miller	Randy Martin Bob Lowell	Larry Addington Peggy Addington	OPEN	Connie Reynolds
16	Jennie Harner	Larry Wiley	Debbie Shuler Dallas Harner	Noah Eaton Randy Martin	John Joy Carol Joy	OPEN	Karen Vlaskamp
23	Connie Reynolds	Nancy Orth	Andrea Harner Betsy Miller	Larry Wiley Bob Lowell	Paul Johnson Paul Orth	OPEN	Deanna Flinn
30	Charlie Gorman	Connie Reynolds	Debbie Shuler Dallas Harner	Larry Wiley Noah Eaton	Larry Addington Peggy Addington	OPEN	Betty Heathcote



does today. If you have never seen Ken Burn's documentary on Prohibition, it is worthy of your time. Check the library for a copy.

As Trimble served as Governor of Ohio, his home was frequented by such well known people as Ebenezer Buckingham, Henry Clay, Governor Thomas Worthington, Rutherford B. Hayes and others.

James and Eliza had eight children. Of interest to this article is daughter, Marie Davis Thompson, who was an 1866 graduate of Hillsborough Female College. She was the wife of Dr. Edward Rives, whose sister Marie, gave the organ at St.

1858 GRADUATING CLASS



HILLSBOROUGH FEMALE COLLEGE in 1912

Mary's in his memory.

Their other children were: Allen Trimble Thompson, who served two terms as President of Hillsboro Female College; Anna Porter Thompson, who died at age 19; John Henry Thompson, who only lived a few months; Joseph Trimble Thompson, Mary McArthur Thompson, an 1867 graduate of Hillsboro Female College, was a portrait painter; Henry Burton Thompson, a graduate of Ohio Medical College and James Thompson.

WHAT IS THE WALK TO EMMAUS?



The first Cursillo, which was what came before Emmaus, took place on an open hillside in Spain (some reports say Majorca) in 1947. In the early 1980s, servicemen who had been stationed in Europe brought back to the United States the Cursillo experience they had had over there. This developed into the Walk To Emmaus, which is now overseen by THE UPPER ROOM organization in Nashville, TN.

The Walk to Emmaus is a structured experience and each community signs a covenant with the folks in Nashville to adhere to the program as it is outlined in the guidelines, or “model”. Therefore, whether one takes their walk in Indiana or in India, he or she gets the same experience.

The ultimate goal of the Walk, which is intended for good, strong Christians, is to build up stronger members of the local congregation who will go back into their home churches and step up into leadership roles, or at the least become stronger members. How is this accomplished?

Through non-threatening situations, men and women are encouraged to ease out of their comfort zones and begin to find that speaking in front of others is not as challenging as many people find it. There are many who attend the Walk who are already extremely comfortable in a leadership role. One of the interesting features of the Walk is that there is no “pat” response to the weekend. Each attendee will find his or her own bright, shining moment of the weekend. If there are thirty pilgrims on the weekend, there are often thirty different experiences and responses.

What happens during the Walk? The structure is based on the presentation

of fifteen talks. Five of these are presented by clergy and deal with different facets of God’s grace. The remaining ten talks are presented by lay persons and cover topics such as Priority, Grow Through Study, Life in Piety, Perseverance and Christian Action. Each presenter of a talk uses a basic outline which is part of the model. He or she expands the outline with personal experiences, illustrations and testimony. During the time of team preparation, each person who will be presenting a talk previews that talk at a team meeting. The team then critiques the talk, verifying that all points of the outline have been covered as well as providing suggestions for improvement of the talk.

In addition to all of this, prayer is a crucial part of not only the weekend, when there is at least one person praying during each of the 72 hours of the walk. Often there will be multiple folks bathing each hour of the weekend with prayer. An online prayer vigil chart provides folks across the country and around the world the honor of entering their names and supporting the weekend with their prayers. This has been very popular with folks who have experienced the walk and are now shut-in. This allows them to participate regardless of physical limitations or distance between themselves and the walks for which they pray. In addition, each time a talk is presented, friends and family of the presenter, themselves also members of the Em-

maus community, will come to the church to pray during the talk.

The old saying that, “When Emmaus meets, Emmaus EATS!”, is certainly true during a walk weekend. Meals are lovingly prepared by volunteers of the Emmaus community who give their time to travel to the walk site to prepare and serve a meal. Snacks are available nearly all the time! It’s a hard time to stick to a diet!

Rounding out the weekend are times of singing, a lot of fun and many special moments.

To attend a Walk, one must be sponsored by a member of the Emmaus community. We have many folks in our parish who have attended a walk weekend and would be honored to sponsor you on a walk weekend. You must be committed to spending from Thursday evening until Sunday evening at the Walk site. The experience calls for attendees to give up contact with the outside world, which means leaving cell phones, pagers, watches, etc., at home. This allows the focus to be on one’s relationship with God. Please consider giving yourself this exceptional experience!

As a side note, the Episcopal Church has a similar experience called Cursillo. Peggy Larkin and Susan Price went through Cursillos. Unfortunately, we are not aware of any active Cursillo communities in our area. Emmaus Walks and *(continued on next page)*



Walk to
Emmaus[®]
THE UPPER ROOM

The Red Door

St. Mary's Episcopal Church
234 N. High St.
Hillsboro, OH 45133
Phone: 937.393.2043



Oct 23—3pm
Jim McLaughlin's 4th Annual
Hillsboro Recital



St. Mary's Episcopal Church Information

St. Mary's Episcopal Church
234 N. High St Hillsboro, OH 45133
937-393-2043

Church office is staffed Weekdays from 9am—5pm
(It is best to call first!)

The Diocese of Southern Ohio
The Rt. Rev. Thomas E. Breidenthal, Diocesan Bishop
The Rev. Judi Wiley, Rector

Rev. Judi is available by arrangement at all times.
Mobile: 937-205-4292
E-mail: revjudi.wiley@gmail.com

WEB SITE: www.stmaryshillsboro.diosohio.org

SUNDAY WORSHIP and SUNDAY SCHOOL:
10:00 am

WEDNESDAY HOLY EUCHARIST with
HEALING PRAYERS: 12:00 noon

Cursillos are offered as Men's Walks and Women's Walks. Once you have gone on a weekend, you will understand why men and women are not combined.

Chrysalis is basically Emmaus on steroids and is geared toward teenagers. Talks are geared toward dating and other topics more meaningful to teens.

A very similar, but different in significant ways, is a program called Kairos. This is a prison ministry with many similarities to an Emmaus Walk. Volunteers who serve with Kairos spend much more time within the prison, however. Follow-up is intense and there are weekly meetings which support the prisoners in their desire to make a great change in their lives. Studies have shown that men and women who have had the Kairos experience have a significantly lower rate of recidivism than non-attendees. In addition, when those folks leave the prison environment, they have a wonderful support system outside the prison walls.

St. Mary's Statement of Purpose

The mission of St. Mary's Episcopal Church is to share the joy of a loving God through worship in the Anglican tradition, fellowship and service.