

The Red Door

St. Mary's Episcopal Church

November 2021

PILGRIM PRIEST'S PONDERINGS

DAVID BAILEY

THE PLACE OF MUSIC IN WORSHIP

Dear Friends,

I promised you last month that this month's article would be about the place of music in Episcopal worship. I fear I bit off FAR MORE than I can chew!

After working on my article for several weeks, I finally decided that this subject was worth far more attention than I could give it in a monthly newsletter. With the invaluable assistance of John Glaze, we will be learning about the history and place of music in Anglican/Episcopal worship during the season of Lent (March 6 – April 3, 2022). By this time the pandemic will have (God willing) moved into its endemic stage and we can begin to have Coffee Hour again and present this series in that format. If we can start earlier, we will! And, if we need to continue past Easter, we will!!

The books we will be using are:

The Bible

The Book of Common Prayer (1979)

The Hymnal (1982)

and authorized supplements

Welcome to Church Music & The Hymnal 1982 (Matthew Hoch). We will have copies available.

Here's a few tidbits for you in the meantime:
Psalm 96:1-2

*“Sing to the LORD a new song;
Sing to the LORD, all the whole earth.
Sing to the LORD and bless his Name;
Proclaim the good news of his salvation
from day to day.”*

[Attributed to Saint Augustine of Hippo]:
“He who sings [in worship] prays twice”.

Rubrics from the Book of Common Prayer (page 14):

“Hymns referred to in the rubrics of this Book are to be understood as those authorized by this Church. The words of anthems are to be from Holy Scripture, or from this Book, or from texts congruent with them.

On occasion, and as appropriate, instrumental music may be substituted for a hymn or anthem.

Where rubrics indicate that a part of a service is to be “said,” it must be understood to include “or sung,” and vice versa.

When it is desired to use music composed for them, previously authorized liturgical texts may be used in place of the corresponding texts in this Book.”

Your fellow Ambassador in Christ,
David+

VESTRY

Vestry Report

John Joy, Sr Warden
 Charles Everhart, Jr Warden
 Richard Davis
 Judy Franklin
 Sandy Ferrell
 Andrea Harner

Newsletter editor—John Glaze
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*This
 “current unpleasantness”
 has put our beloved
 Coffee Hour in limbo for the
 foreseeable future.*

Last month you may recall being asked:

“Why is St. Mary’s Episcopal Church important to you?”

As noted in the article, you were asked to stay tuned for further details. I am pleased to report that those details are being put in place!

All Vestry and active parishioners are invited to attend a meeting after church on November 14; the meeting is planned to last about 2 hours. Father David has drafted some language that we will discuss and review at this November 14 meeting. Once any revisions are complete and agreed upon, those present will be asked to sign the document indicating their endorsement of these statements. Additionally, those present will be invited to supply items to go on a list of “Whats” that will be discussed at our annual meeting. In the time after the November meeting, the Vestry will interview non-parish stakeholders to get their perspectives of what the city and county needs. These needs will be listed and compared to the HOW and WHY of St. Mary’s. The WHATS will be discussed at the January Vestry meeting, with the outcomes presented at our annual parish meeting. The WHATS list approved by the Vestry will be reflected in the budget.

This process stems from a New York Times bestseller by Simon Sinek titled “Start with Why.” Sinek is *“an optimist who believes in a brighter future for humanity”* (from the intro to the book). Sinek believes all highly successful organizations have developed the capacity to explain why they do what they do, in addition to explaining what they do. The discussions on the “why” of our church will provide clearer understanding of the reasons and beliefs behind our support of St. Mary’s, and help us revise and renew our understanding of the mission of our church.

Please mark your calendars and plan on joining us for Worship on November 14 and staying for the meeting afterward. This discussion is open to all parishioners and we hope you can attend and help St. Mary’s continue as we work to more clearly understand and act on what God is calling St. Mary’s to do.

John Joy, Sr. Warden

Who is this?



Answer next month

Last month: Carol Joy!

The 147th Annual Convention of the Diocese of Southern Ohio

Saturday, November 13, 2021, 9 a.m. on Zoom

Pre-convention meeting:

Wednesday, November 3, 6:30 p.m. on Zoom

Attending from St. Mary’s will be

Jim & Betty Heathcote, Judy Franklin and John Joy.

SACK LUNCH!

Maggie announces that the church will begin providing sack lunches to those in need. This will be one time per month, similar to the Soup's On program was. Are you interested in helping with this program? Call Maggie at the church!

HOME COMMUNION

Receiving Holy Communion helps you feel a part of the Parish of St. Mary's. Rev. David will bring communion to you on Sunday following the service at the church. Call the office to request!

THE WHY AND HOW OF ST. MARY'S

THE WHY OF SAINT MARY'S

By the Grace of God, we the members of St. Mary's Episcopal Church (Hillsboro) aspire to be disciples and ambassadors of Jesus Christ, proclaiming by word and deed the Good News of the Kingdom of God to our community and to the world.

Our proclamation is rooted in the Great Commission (Matthew 28:18-20), the Summary of the Law (Matthew 22:36-40), and the worship of God (John 4:23-24).

THE HOW OF SAINT MARY'S

[Adapted from the Mission Statement "The mission of St. Mary's Episcopal Church is to share the joy of a loving God through worship in the Anglican tradition, fellowship, and service."]

We proclaim the Kingdom of God through the Anglican/Episcopal Tradition, as handed on to us by the Book of Common Prayer, the Lambeth Quadrilateral of 1888*, and the authorized teachings of the Episcopal Church.

**Resolution 11 of the Lambeth Conference of 1888*

The Holy Scriptures of the Old and New Testaments, as "containing all things necessary to salvation," and as being the rule and ultimate standard of faith.

The Apostles' Creed, as the Baptismal Symbol; and the Nicene Creed, as the sufficient statement of the Christian Faith.

The two Sacraments ordained by Christ Himself – Baptism and the Supper of the Lord – ministered with unfailing use of Christ's words of Institution, and of the elements ordained by Him.

The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of His Church.

[1979 BCP pg. 877]

PARISH PRAYER LIST*

For the special needs and concerns of this congregation and these on our Parish prayer list: **Susan Price**, Herschel Hook, **Esther Russell**, Nancy Orth, Mary Reynolds, **Jim Shirkey**, **Maxine McGrath**, **Ann-Marie Ogden**, **Tom Bright**, Bob & Dorothy Hodson, Susan Bright, **Virginia Harewood**, Dan Fisher, **Sharon and Earl Burnett**, **Gary Ferrell**, Pam Phillips, Tammy Wilson, the families of **Cindy Bloom** and Steve Martin, Elmer Highley, the friends, **family and concerns of Joyce and Paul Nort of Amelia**; the patients and staff at Georgetown Veterans Home as well as those serving in our armed forces: Macy Lyle, Henry Sherrill, Jaden Chin-Franz, Javier Paula.

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that you would be pleased to make your ways known unto them, your saving health unto all nations. More especially we pray for your holy Church universal; that it may be so guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to your fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; that it may please you to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

Names in **Bold will be removed at the end of the month. If you know the person continues to need our prayers, please call the church office.*



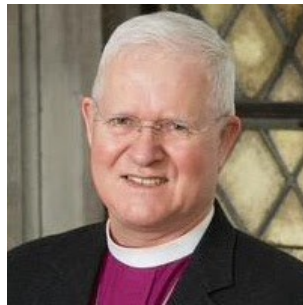
The Red Door

St. Mary's Episcopal Church
234 N. High St.
Hillsboro, OH 45133



MARK YOUR CALENDARS!!!

**Bishop Wayne Smith
will be visiting
St. Mary's
on July 17, 2022**



Lector & Intercessor Schedule

1st week	Betty & Jim Heathcote
2nd week	Sandy Ferrell & Dea Flinn
3rd week	Carol & John Joy
4th week	Rich Davis & Connie Reynolds
5th week	Sandy Ferrell & Dea Flinn

ST. MARY'S EPISCOPAL CHURCH INFORMATION

The Diocese of Southern Ohio
St. Mary's Episcopal Church
234 N. High St Hillsboro, OH 45133
937-393-2043

The Rev. David Bailey
Supply Priest

SUNDAY WORSHIP - 10:00 am
IN PERSON & *Streaming on Facebook*
COMMUNION FOR THE HOMEBOUND—
Sunday after service.

*We strive to be safe and make our parishioners and
guests feel safe and welcome!*

WEB SITE:
www.smehillsboro.weebly.com